



Thursday, July 15, 2010
TRANSPORTATION CLUB OF SEATTLE
107th ANNUAL GOLF TOURNAMENT

www.transportationclubofseattle.org

DATE: THURSDAY, JULY 15, 2010 (Check in 12:00-1:00 PM)
TIME: 1:30 PM SHOTGUN START
SITE: ELK RUN G.C., 22500 SE 275TH PL., MAPLE VALLEY 425-432-8800
FORMAT: FOUR PERSON SCRAMBLE
INCLUDED: GREEN FEES, CART, DINNER AND COMMEMORATIVE GIFT!

TO RESERVE YOUR FOURSOME, fax 206-628-6556 or email jim.gillingham@ubs.com or MAIL THE ENTRY FORM WITH PAYMENT TO: TCS, Box 84313, Seattle, WA 98124 (RESERVATIONS ARE NOT CONFIRMED WITHOUT PAYMENT!) PLEASE MAKE CHECKS PAYABLE TO *Transportation Club of Seattle.*

NAME _____ COMPANY _____

PHONE _____ ADDRESS _____

E-MAIL _____ OTHER GOLFERS IN 4-SOME _____

NUMBER OF GOLFERS ____ @ \$100.00 PER PERSON = \$ _____

DONATION TO PRIZE FUND \$ _____

TEE BOX OR GREEN SPONSORSHIP _____ @ \$75.00 PER = \$ _____

MULLIGANS AT \$5 EACH. (MAX. 8 MULLIGANS PER TEAM) ____ x \$5 = \$ _____

PUTTING CONTEST \$10 Per golfer..... ____ x \$10 = \$ _____

TOTAL \$ _____

PLEASE ADD \$60 IF YOU ARE NOT A TCS MEMBER. FOR AN APPLICATION PLEASE SEE www.transportationclubofseattle.org

RESERVATIONS WILL BE LIMITED TO TCS MEMBERS AND THEIR GUESTS: ONE MEMBER IS ALLOWED UP TO THREE GUESTS. RESERVE EARLY, WE ARE LIMITED TO 144 GOLFERS BUT WILL PROBABLY CLOSE REGISTRATION AT A LOWER NUMBER TO SPEED UP PLAY

DONATIONS TO THE PRIZE FUND AND SPONSORSHIPS WILL BE ACKNOWLEDGED AT THE BANQUET FOLLOWING THE TOURNAMENT AND POSTED IN THE NEWSLETTER AND ON THE WEBSITE! . CASH, GIFT CERTIFICATES, PROMOTIONAL ITEMS, ETC. WILL BE GREATLY APPRECIATED

MasterCard OR **VISA** ACCEPTED. PLEASE CIRCLE ONE CARD

NAME ON CARD _____

ACCOUNT NUMBER _____

EXPIRATION DATE: MONTH _____ YEAR _____

Easier and more secure than faxing MC/Visa.. Go to the "Donations" button on the TCS website PayPal link and enter the Total amount. You can use AMEX that way too! Just send Jim or Kevin your registration info.

Questions? Call Co-Chairs **Jim Gillingham** at **206-689-2389**, **Kevin Boldt** at **253-335-8222** or **John Stager** at **253-347-0883**