

# THE TRANSPORTATION CLUB OF SEATTLE

P.O. Box 84313  
Seattle, WA 98124

2005 President: Carla Martin  
TOTE

**SPEAKER: STEVE BLOCK of BETTS PATTERSON & MINES**  
**WHAT: ..... WEDNESDAY, JUNE 8th MEETING**  
**TIME: ..... RECEPTION 11:30 / LUNCH 12:00**  
**WHERE: ..... RAINIER GOLF AND COUNTRY CLUB**  
**PRICE: ..... \$24 PER PERSON**

**RSVP - CALL or FAX (206) 232-1911, or email [trnsmrk@aol.com](mailto:trnsmrk@aol.com)**

**Please Note:** Make your reservations by 4:00 PM **Monday, June 6th**. Since the Club has to guarantee reservations, PLEASE let us know by NOON the day BEFORE the meeting if there are any changes in the number of people that will be attending from your company. If we miss our guarantee you will be billed for "no-shows." TABLES OF EIGHT (\$192) MAY BE RESERVED BY FAXING MC/VISA INFO TO 206-232-1911. SAVE CHECK-IN TIME BY DOING THE SAME FOR SMALLER GROUPS AS WELL! Rainier Golf and Country Club, 11133 Des Moines Memorial Dr. S., Seattle, WA 98168. Phone 206-242-2222. **DIRECTIONS:** From either north or southbound I-5: Take exit 158, go west and take the wide left at light onto Pacific Highway South. Drive south to South 116th Way. Turn right and proceed up winding hill, turning right onto Des Moines Mem. Dr. South. Then north to 112th and turn left into the Club. [www.rainiergolfandcc.com](http://www.rainiergolfandcc.com).

## MR. STEVE BLOCK of BETTS, PATTERSON & MINES

We're going to wrap up the season with a great presentation from our very own Steve Block, a nationally recognized legal expert who will bring us up to date on **Ocean Shipping, Security & New Federal Guidelines: What Successful Shippers, Carriers and Forwarders Need to Know**. The recent issuance of federal border security legislation and regulations has produced much confusion and alarm in the international transportation arena. While the new requirements may be well intended, their impact on the industry ranges from inconvenient to potentially destructive. Steve will explain the scope of the new security law and tell us what international shippers, carriers and forwarders must do in order to comply. Learn more about Steve and his firm at [www.bpmlaw.com](http://www.bpmlaw.com) and bring a guest on June 8<sup>th</sup>!

### Punch Bowl Reception\*

Sponsored By

### LANDSTAR CARRIER GROUP

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### COMING TCS EVENTS!!

July 21st TCS Golf Tournament (See Flyer)

August 12th Mariners Baseball and Barbeque (Details on next page)

**MARINERS/ANGELS AUGUST 12TH!** It's time again for **BASEBALL AND BAR-B-QUE**. Tickets now on sale for \$40 **INCLUDING DINNER AND PARKING** (at MacMillan Piper, 6th and Holgate) and the game. A great value! Friday, Aug 12th, 7:05 PM vs LA/Anaheim Angels. Section 334 (behind home plate on third level) in rows 22-24. Great seats! Reserve up to 6 seats (2, 4, or 6) by faxing MC/Visa info, phone number, and where tickets and parking info should be mailed to 206-232-1911. (Or pick them up at the June 9th meeting.)

**GOLF TOURNAMENT ON THURSDAY, JULY 21<sup>st</sup>**. See the enclosed/attached flyer for all the details. Make your reservation, sponsor a hole or tee and donate some prizes for the raffle! Thanks to Kevin Boldt of McKinney Trailers and Containers for chairing (again!) this 102 year-old tradition!

**THANKS!** Thanks again for the great turnout at April meeting with Jim McKenna of the PMA. And to all of our members who celebrated Maritime Day May 11<sup>th</sup> on board the *Sapphire Princess* on May 11<sup>th</sup>!

**NEW MEMBERS:** **Bas Dubbeldam**, General Manager of **Schenker, Inc.** 206-870-2189; **Kathleen Eisenman**, Deputy General Manager of **Mitsubishi Logistics America** 206-575-7575; **Ron Levine**, Business Development Manager for **Reliant Security**, 206-762-2823 will be introduced at the May meeting. Welcome! Do you know someone who should be a Club member? Pick up a **Club Background and Application Form** at the next meeting (or get it from the website or the TCS Directory) and pass it along to a customer or colleague.

**MEMBER NEWS** **Steve Balaski** of **Horizon Lines** will graduate from Seattle University on June 12<sup>th</sup> with an MBA. Congratulations Steve! **Steve Day**, formerly of Betts, Patterson and Mines is now general counsel at **American Fast Freight**. Congratulations Steve! What's new with you? Call or email and get it in the Newsletter!

**2005 OFFICER AND DIRECTORS:** President: **Carla Martin**, TOTE; First VP: **Barb Bloemer**, SCS; Second VP: **Tim Nickson**, UPS; Sec/Treas: **Steve Balaski**, Horizon Lines, Past Pres: **Gary Gieser**, MacMillan Piper. **Directors:** **Kevin Boldt**, McKinney Trailer and Container; **Steve Day**, Betts, Patterson & Mines; **Tim Ebner**, K-Line America; **Jim Gillingham**, UBS Financial Services; **David Harmon**, Landstar Logistics and **Margaret Pyfer** of the Port of Seattle. Also on the Board are Retired Rep. **Jess Browning** and Board Member Emeritus **Andy Anderson**. Let them know what you can do to help the Club be even better!

**INFORMATION AND CONTACTS FOR OTHER CLUBS:**

**Tacoma** Laura Mollhoff at (253) 988-0028. **Vancouver (BC)** Suzette Galloway 604-228-8497; **Portland**, Bert Bertelson at 503-665-1700; **Seattle Propeller Club** mcheung@rhppublishing.com

**LOGISTICS POSITION OPEN:** **Rhodes Architectural Stone** is looking for a high energy, entry level Logistics Assistant. Know someone who might be interested? E-mail resumes to kathip@rhodes.org

**\*PUNCH BOWL SPONSORS WANTED**... For just \$125 you can publicize your company's products or services in the newsletter, distribute brochures and make a short announcement at the meeting! Call (206-232-1911) to reserve a date for next season!

**We'll see you and your guests WEDNESDAY, June 8th**

www.transportationclubofseattle.org